9/11/

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

MICHAEL J. BUSHMAN

: CIVIL NO: 1:CV-00-1230

(Magistrate Judge Smyser)

Petitioner,

: (Judge Kane)

V.

JAKE MENDEZ,

Respondent

FILED HARRISBURG, PA

SEP 0 8 2000

ORDER

AND NOW, this 8th day of September, 2000, **IT IS HEREBY ORDERED** that the petitioner's motion (doc. 12) for an extension of time to file a reply to the response is **GRANTED**. The petitioner shall file his reply on or before September 20, 2000.

J. Andrew Smyser Magistrate Judge

DATED: September 8, 2000.

UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

September 8, 2000

Re: 1:00-cv-01230 Bushman v. Mendez

True and correct copies of the attached were mailed by the clerk to the following:

Michael J. Bushman USP-ALLENWOOD Maximum Security Correct. Inst. 22758-083 P.O. Box 3000 White Deer, PA 17887

Kate L. Mershimer, Esq. 308 Federal Building 240 West Third Street P.O. Box 548 Williamsport, Pa 17703

Michael A. Stover, Esq. U.S. Parole Commission Office of General Counsel One North Park Bldg. 5550 Friendship Blvd. Chevy Chase, MD 20815

Sharon Gervasoni, Esq. U.S. Parole Commission 5550 Friendship Boulevard Chevy Chase, MD 20815

David Barasch US Atty's Office 2nd Floor 228 Walnut St. Harrisburg, PA 17108

cc:	, ,		
Judge Magistrate Judge U.S. Marshal			
Probation U.S. Attorney Atty. for Deft. Defendant	()		
Warden Bureau of Prisons Ct Reporter	()		
Ctroom Deputy Orig-Security Federal Public Defender	()		
Summons Issued	()		N/C attached to complt. and served by: Marshal () Pltf's Attorney ()
Standard Order 93-5	()		
Order to Show Cause	()	with to:	Petition attached & mailed certified mail US Atty Gen () PA Atty Gen () DA of County () Respondents ()
Bankruptcy Court Other	()		
	_		MARY E. D'ANDREA, Clerk
DATE: 980	0		BY: Deputy Clerk